

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[16-1225](#)

**Title**

Harbor Department / Lease Contract Execution / Charter Amendment on the March 7, 2017 Primary Election

**Last Change Date**

11/04/2016

**Expiration Date**

10/28/2018

**Reference Numbers**

City Attorney Report: R16-0346

**Mover**

JOE BUSCAINO

**Second**

HERB WESSON, JR.

**Action History for Council File [16-1225](#)**

<b>Date</b>	<b>Activity</b>
11/02/2016	Council action final.
11/02/2016	Council adopted item forthwith.
10/28/2016	City Clerk scheduled item for Council on November 2, 2016.
10/28/2016	Motion referred to Council (tentatively scheduled for November 2, 2016).