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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1235](#)

**Title**

Women and Minority Businesses Participation Rates / Citys Recycling, Diversion, Waste Management Efforts / Zero Waste LA Franchise System

**Last Change Date**

08/15/2017

**Expiration Date**

08/15/2019

**Reference Numbers**

Ordinance 184666

**Pending in committee**

Budget and Finance Committee  
Energy, Climate Change, and Environmental Justice Committee

**Mover**

NURY MARTINEZ

**Second**

GILBERT A. CEDILLO  
MARQUEECE HARRIS-DAWSON  
JOSE HUIZAR  
CURREN D. PRICE, JR.

**Mover/Second Comment**

Wesson, Jr. for Martinez

**Action History for Council File [16-1235](#)**

<b>Date</b>	<b>Activity</b>
08/15/2017	Energy, Climate Change, and Environmental Justice Committee continued item to/for for 90 days.
07/13/2017	Council rereferred item to Budget and Finance Committee; Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
12/20/2016	Council action final.
12/14/2016	Mayor transmitted file to City Clerk. Ordinance effective date: January 25, 2017.
12/13/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 23, 2016.
12/09/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51. Amending Motion 3A referred to Energy and Environment and Budget and Finance Committees.
12/07/2016	Energy and Environment Committee approved item(s) .
12/02/2016	Energy and Environment Committee scheduled item for committee meeting on December 7, 2016.
12/01/2016	City Clerk scheduled item for Council on December 9, 2016 .
11/30/2016	Energy and Environment Committee continued item to/for date to be determined due to meeting cancellation.
11/30/2016	Council action final.
11/29/2016	Energy and Environment Committee scheduled item for committee meeting on November 30, 2016.
11/29/2016	Public Works: Sanitation document(s) referred to Energy and Environment Committee.

11/28/2016 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated November 28, 2016, relative to respond to Motion entitled Women and Minority Businesses Participation Rates / City's Recycling, Diversion, Waste Management Efforts / Zero Waste LA Franchise Systems.

11/28/2016 City Attorney document(s) referred to Energy and Environment Committee.

11/28/2016 Document(s) submitted by City Attorney, as follows:

City Attorney report R16-0363, dated November 28, 2016, relative to a draft ordinance amending Sections 66.33 through 66.33.10 of the Municipal Code relating to the collection of solid waste from commercial establishments and multifamily dwellings.

11/23/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

11/18/2016 City Clerk scheduled item for Council on November 23, 2016 .

11/18/2016 Energy and Environment Committee waived consideration of item .

11/01/2016 Motion referred to Energy and Environment Committee.