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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1267](#)

**Title**

LAX Landside Access Modernization Program (LAMP) / Status Report

**Last Change Date**

01/18/2017

**Expiration Date**

01/17/2019

**Reference Numbers**

Related Council File: 16-0353; 16-0353-S1

**Mover**

MIKE BONIN

**Second**

BOB BLUMENFIELD  
GILBERT A. CEDILLO

**Action History for Council File [16-1267](#)**

**Date**

**Activity**

01/18/2017 Council action final.

01/17/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/10/2017 City Clerk scheduled item for Council on January 17, 2017.

12/06/2016 Innovation, Grants, Technology, Commerce and Trade Committee approved item(s) .

12/02/2016 Innovation, Grants, Technology, Commerce and Trade Committee scheduled item for committee meeting on December 6, 2016.

11/09/2016 Motion referred to Innovation, Grants, Technology, Commerce and Trade Committee.