\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-1333

## **Title**

Senior Project Coordinator / Fire Department / Youth Programs

**Last Change Date** 

**Expiration Date** 

12/12/2016 12/07/2018

**Mover** NURY MARTINEZ Second

PAUL KORETZ

## **Mover/Second Comment**

Motion (Wesson for Martinez) - 11/23/2016

## Action History for Council File 16-1333

| Date       | Activity                                                                       |
|------------|--------------------------------------------------------------------------------|
| 12/12/2016 | Council action final.                                                          |
| 12/07/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 12/02/2016 | City Clerk scheduled item for Council on December 7, 2016.                     |
| 12/01/2016 | Personnel and Animal Welfare Committee waived consideration of item .          |
| 11/23/2016 | Motion referred to Personnel and Animal Welfare Committee.                     |

Thursday, March 28, 2024 Page 1 of 1