
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[16-1346](#)

Title

2016 National Crime Gun Intelligence Center Initiative Grant

Last Change Date

01/24/2019

Expiration Date

01/18/2021

Reference Numbers

Board Reports: 16-0414; 18-0207; 18-0318, City Administrative Officer Reports: 0130-02072-000; 0130-02072-0001

Initiated by

Board of Police Commissioners

Action History for Council File [16-1346](#)

Date	Activity
-------------	-----------------

01/24/2019	Council action final.
------------	-----------------------

01/24/2019	Mayor transmitted Council File to City Clerk.
------------	---

01/22/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 1, 2019.
------------	--

01/18/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

01/15/2019	City Clerk scheduled item for Council on January 18, 2019.
------------	--

11/21/2018	Public Safety Committee approved item(s) .
------------	--

11/16/2018	Public Safety Committee scheduled item for committee meeting on November 21, 2018.
------------	--

11/15/2018	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

11/15/2018	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0130-02072-0001, dated November 15, 2018, relative to the reprogramming of funds within the 2016 National Crime Gun Intelligence Center Initiative Grant.

09/27/2018	Board of Police Commissioners document(s) referred to Public Safety Committee.
------------	--

09/26/2018	Document(s) submitted by Board of Police Commissioners, as follows:
------------	---

Board of Police Commissioners report 18-0318, dated September 25, 2018, relative the extension and contract amendment for the 2016 National Crime Gun Intelligence Center Initiative Grant.

08/09/2018	Board of Police Commissioners document(s) referred to Public Safety Committee.
------------	--

08/09/2018	Document(s) submitted by Board of Police Commissioners, as follows:
------------	---

Board of Police Commissioners report 18-0207, dated June 12, 2018, relative to the reprogramming of funds within the 2016 National Crime Gun Intelligence Center Initiative Grant.

07/06/2018	Council action final.
------------	-----------------------

07/06/2018	Mayor transmitted Council File to City Clerk.
------------	---

07/03/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2018.
------------	---

07/03/2018	Council adopted item forthwith.
------------	---------------------------------

07/02/2018 City Clerk scheduled item for Council on July 3, 2018.

07/07/2017 Council action final.

07/06/2017 Mayor transmitted Council File to City Clerk.

07/03/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2017.

07/01/2017 Council adopted item forthwith.

06/30/2017 City Clerk scheduled item for Council on July 1, 2017.

05/17/2017 Council action final.

05/16/2017 Mayor transmitted Council File to City Clerk.

05/10/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 22, 2017.

05/09/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/03/2017 City Clerk scheduled item for Council on May 9, 2017.

05/02/2017 Public Safety Committee approved item(s) .

05/01/2017 City Clerk scheduled item for Council on May 9, 2017.

05/01/2017 Personnel and Animal Welfare Committee waived consideration of item .

04/28/2017 Public Safety Committee scheduled item for committee meeting on May 2, 2017.

04/26/2017 City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee; Public Safety Committee.

04/26/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02072-000, dated April 26, 2017, relative to the 2016 National Crime Gun Intelligence Center Grant.

11/29/2016 Board of Police Commissioners document(s) referred to Personnel and Animal Welfare Committee; Public Safety Committee.

11/29/2016 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 16-0414, dated November 23, 2016, relative to the grant application and award acceptance for the 2016 National Crime Gun Intelligence Center Initiative Grant.