Office of the City Clerk, City of Los Angeles

Council File Number

<u>16-1381-S1</u>

Title

Progressive Design-Build (PDB) Contracts / Board of Public Works / Hyperion Water Reclamation Plant Advanced Water Purification Facility Project

Last Change Date

06/08/2017

Expiration Date

05/30/2019

Reference Numbers

City Attorney Report: R17-0108; R17-0155, Ordinance 184988

Mover

NURY MARTINEZ

Second JOSE HUIZAR

Action History for Council File <u>16-1381-S1</u>

Date Activity

06/08/2017 Council action final.

06/06/2017 Mayor transmitted file to City Clerk. Ordinance effective date: July 10, 2017.

05/31/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 12, 2017.

05/30/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/23/2017 City Clerk scheduled item for Council on May 30, 2017.

05/19/2017 Energy and Environment Committee waived consideration of item .

05/16/2017 City Attorney document(s) referred to Energy and Environment Committee.

05/12/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0155, dated May 12, 2017, relative to a revised draft ordinance authorizing the Department of Public Works, Bureau of Sanitation to use alternative project delivery methods and the competitive sealed proposal selection process for the development of an Advanced Water Purification Facility Project at Hyperion Water Reclamation Plant.

04/14/2017 City Attorney document(s) referred to Energy and Environment Committee.

04/13/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0108, dated April 13, 2017, relative to a draft ordinance authorizing the Bureau of Sanitation to use alternative project delivery methods and the competitive sealed proposal selection process consistent with Los Angeles City Charter for capital improvements projects related to the development of an Advanced Water Purification Facility Project at Hyperion Water Reclamation Plant.

04/07/2017 Council action final.

- 04/07/2017 Council adopted item forthwith.
- 04/05/2017 Energy and Environment Committee approved item(s).
- 03/31/2017 Energy and Environment Committee scheduled item for committee meeting on April 5, 2017.
- 03/30/2017 City Clerk scheduled item for Council on April 7, 2017. Committee report to be submitted.
- 03/24/2017 Motion referred to Energy and Environment Committee.