
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/24/2019

Council File Number

[16-1390](#)

Title

Fiscal Year 2015 State Homeland Security Program / Grant Acceptance

Last Change Date

09/06/2018

Expiration Date

08/29/2020

Reference Numbers

City Administrative Officer Reports: 0220-03695-0210; 0220-03695-0235

Initiated by

Mayor

Action History for Council File [16-1390](#)

- | Date | Activity |
|------------|---|
| 09/06/2018 | Council action final. |
| 09/06/2018 | Mayor transmitted Council File to City Clerk. |
| 08/31/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 10, 2018. |
| 08/29/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 08/23/2018 | City Clerk scheduled item for Council on August 29, 2018 . |
| 08/22/2018 | Public Safety Committee approved item(s) . |
| 08/17/2018 | Public Safety Committee scheduled item for committee meeting on August 22, 2018. |
| 06/26/2018 | City Administrative Officer document(s) referred to Public Safety Committee. |
| 06/25/2018 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0235, dated June 25, 2018, relative to reappropriations of the Fiscal Year 2015 State Homeland Security Program Grant. |
| 05/29/2018 | Mayor document(s) referred to Public Safety Committee. |
| 05/25/2018 | Document(s) submitted by Mayor, as follows:

Mayor report, dated May 23, 2018, relative to the reappropriation of funds for Fiscal Year 2017-18 for the Fiscal Year 2015 State Homeland Security Program grant award. |
| 02/08/2017 | Council action final. |
| 02/07/2017 | Mayor transmitted Council File to City Clerk. |
| 02/03/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 13, 2017. |
| 02/01/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 01/25/2017 | City Clerk scheduled item for Council on February 1, 2017 . |
| 01/17/2017 | Public Safety Committee approved item(s) . |
| 01/13/2017 | Public Safety Committee scheduled item for committee meeting on January 17, 2017. |
| 01/10/2017 | City Administrative Officer document(s) referred to Public Safety Committee. |
| 01/10/2017 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0210, dated January 10, 2017, relative to Fiscal Year 2015 State Homeland Security Program grant acceptance. |
| 12/06/2016 | Mayor document(s) referred to Public Safety Committee. |

12/05/2016 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 28, 2016, relative to the Fiscal Year 2015 State Homeland Security Program (FY 15 SHSP) grant acceptance.