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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1470-S1](#)

**Title**

New Sub-zone of the R1 (Single Family) Zone / Ordinance / Castle Heights Neighborhood / Council District 5

**Last Change Date**

11/06/2017

**Expiration Date**

10/25/2019

**Reference Numbers**

Ordinance 185225

**Council District**

5

**Mover**

PAUL KORETZ

**Second**

DAVID E. RYU

**Action History for Council File [16-1470-S1](#)**

- | Date       | Activity   |
|------------|--|
| 11/06/2017 | Council action final.  |
| 11/02/2017 | Mayor transmitted file to City Clerk. Ordinance effective date: December 13, 2017.   |
| 10/27/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 6, 2017.   |
| 10/25/2017 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.  |
| 10/18/2017 | Council continued item to/for October 25, 2017 .   |
| 10/12/2017 | City Clerk scheduled item for Council on October 18, 2017 .  |
| 10/03/2017 | Planning and Land Use Management Committee approved item(s) .  |
| 09/29/2017 | Planning and Land Use Management Committee scheduled item for committee meeting on October 3, 2017.  |
| 08/30/2017 | Department of City Planning document(s) referred to Planning and Land Use Management Committee.  |
| 08/29/2017 | Document(s) submitted by Department of City Planning, as follows:<br><br>Department of City Planning report, dated August 29, 2017, relative to a draft Ordinance creating a new sub-zone of the R1 (Single Family) zone in the Castle Heights neighborhood located within the South Robertson area of Council District 5. |
| 05/17/2017 | Council action final.  |
| 05/16/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 05/12/2017 | City Clerk scheduled item for Council on May 16, 2017 .  |
| 05/02/2017 | Planning and Land Use Management Committee approved item(s) .  |
| 04/28/2017 | Planning and Land Use Management Committee scheduled item for committee meeting on May 2, 2017.  |
| 02/24/2017 | Motion referred to Planning and Land Use Management Committee.   |