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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0002-S104](#)

**Title**

AB 1000 (Friedman) / Mojave Desert / Groundwater Transfers / Resource Conservation

**Last Change Date**

08/29/2017

**Expiration Date**

08/29/2019

**Reference Numbers**

Related Council File: 17-0002-S94

**Mover**

PAUL KORETZ  
DAVID E. RYU

**Second**

MONICA RODRIGUEZ

**Action History for Council File [17-0002-S104](#)**

**Date**

**Activity**

08/29/2017 Rules, Elections, and Intergovernmental Relations Committee approved item(s) .

08/28/2017 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated August 24, 2017, and Resolution 018 040, as amended, recommends City Council Adopts the Resolution of Assembly Bill 1000 (Friedman).

08/25/2017 Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on August 29, 2017.

08/07/2017 Community Impact Statement submitted by Silver Lake Neighborhood Council.

08/04/2017 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.