

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/18/2024

\*\*\*\*\*

**Council File Number**

[17-0002-S128](#)

**Title**

Transformative Climate Communities Program / Disadvantaged Communities / State Wide / Grant Funding

**Last Change Date**

04/23/2018

**Expiration Date**

04/13/2020

**Reference Numbers**

Chief Legislative Analyst Report: 17-10-1009

**Mover**

JOE BUSCAINO  
MARQUEECE HARRIS-DAWSON  
NURY MARTINEZ  
CURREN D. PRICE, JR.  
MONICA RODRIGUEZ

**Second**

HERB WESSON, JR.

**Action History for Council File [17-0002-S128](#)**

**Date Activity**

04/23/2018 Council action final.

04/23/2018 Mayor transmitted Council File to City Clerk.

04/17/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 27, 2018.

04/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/10/2018 Council continued item to/for April 13, 2018 .

03/07/2018 Council continued item to/for April 10, 2018 .

02/28/2018 Council continued item to/for March 7, 2018 .

02/20/2018 City Clerk scheduled item for Council on February 28, 2018.

02/16/2018 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/13/2018 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 16, 2018.

11/02/2017 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

11/01/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-10-1009, dated November 1, 2017, relative to Resolution (Martinez, et al. - Wesson, Jr.) to include in the City's 2017-18 State Legislative Program its position for grant-oriented funding at continued or increased levels under the Transformative Climate Communities Program to address needs in disadvantaged communities throughout the State.

10/18/2017 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.