
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S27](#)

Title

S. 349 (Harris) / Access to Counsel Act of 2017

Last Change Date

03/29/2017

Expiration Date

03/22/2019

Reference Numbers

Chief Legislative Analyst Report: 17-02-0195

Mover

MIKE BONIN
JOE BUSCAINO
GILBERT A. CEDILLO
JOSE HUIZAR
NURY MARTINEZ
DAVID E. RYU

Second

HERB WESSON, JR.

Action History for Council File [17-0002-S27](#)

- | Date | Activity |
|------------|--|
| 03/29/2017 | Council action final. |
| 03/24/2017 | Mayor transmitted Council File to City Clerk. |
| 03/24/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 3, 2017. |
| 03/22/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/07/2017 | Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |
| 03/07/2017 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-02-0195, dated March 7, 2017, relative to include in the City's 2017-18 Federal Legislative Program its position to Resolution (Ryu - Bonin - Buscaino - Cedillo, et al) for S.349 (Harris), the Access to Counsel Act of 2017. |
| 02/23/2017 | City Clerk scheduled item for Council on March 22, 2017. |
| 02/23/2017 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item . |
| 02/15/2017 | Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |