
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S31](#)

Title

US Department of Energy / Environmental Impact Statement / Cleanup / Santa Susana Field Lab /
Ventura County

Last Change Date

03/09/2017

Expiration Date

03/06/2019

Reference Numbers

Chief Legislative Analyst Report: 17-03-0257

Mover

MITCHELL ENGLANDER

Second

NURY MARTINEZ

Action History for Council File [17-0002-S31](#)

Date	Activity
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03/09/2017	Council action final.
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03/09/2017	Mayor transmitted Council File to City Clerk.
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03/08/2017	Council adopted item, as amended, urgent forthwith.
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03/08/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 20, 2017.
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03/08/2017	Chief Legislative Analyst document(s) referred to Council.
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03/08/2017	Document(s) submitted by Chief Legislative Analyst, as follows:
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	Chief Legislative Analyst report 17-03-0257, dated March 7, 2017, relative to Resolution (Englander - Martinez) to include in the City's 2017-18 Federal Legislative Program its position for any action by the Federal Department of Energy relative to the Santa Susana Field Lab and related matters.
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03/06/2017	City Clerk scheduled item for Council on March 8, 2017.
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03/03/2017	Resolution referred to Council (tentatively scheduled for March 8, 2017).
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