Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>17-0002-S33</u>

#### Title

AB 210 / Homeless Multidisciplinary Personnel Team

## Last Change Date

04/06/2017

# Expiration Date 03/28/2019

**Reference Numbers** 

Chief Legislative Analyst Report: 17-03-0267

### Mover

MARQUEECE HARRIS-DAWSON JOSE HUIZAR Second

DAVID E. RYU

## Action History for Council File <u>17-0002-S33</u>

## Date Activity

04/06/2017 Council action final.

04/06/2017 Mayor transmitted Council File to City Clerk.

03/29/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 10, 2017.

03/28/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/21/2017 City Clerk scheduled item for Council on March 28, 2017.

- 03/21/2017 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
- 03/20/2017 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
- 03/20/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-03-0267, dated March 20, 2016, relative to a Resolution to include in the City's 2017-18 State Legislative Program its position for AB210 Homeless Multidisciplinary Personnel Team.

03/08/2017 Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.