
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S42](#)

Title

SB 687 (Skinner) / Health Facility Notice / Level of Emergency Services

Last Change Date

05/11/2017

Expiration Date

04/28/2019

Reference Numbers

Chief Legislative Analyst Report: 17-03-0341

Mover

HERB WESSON, JR.

Second

DAVID E. RYU

Action History for Council File [17-0002-S42](#)

Date	Activity
05/11/2017	Council action final.
05/10/2017	Mayor transmitted Council File to City Clerk.
05/02/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 12, 2017.
04/28/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/28/2017	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) .
04/25/2017	Chief Legislative Analyst document(s) referred to Council.
04/24/2017	City Clerk scheduled item for Council on April 28, 2017(Committee report to be submitted in Council).
04/24/2017	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on April 28, 2017.
04/24/2017	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 17-03-0341, dated April 24, 2017, relative to Resolution (Wesson, Jr. - Ryu) to include in the City's 2017-18 State Legislative Program its position for SB 687 (Skinner), which would require any non-profit that operates or controls a health facility to provide notice to, and obtain consent of, the Attorney General prior to the reduction or elimination of emergency medical services.
03/29/2017	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.