
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0002-S59](#)

Title

Lifting Children and Families Out of Poverty Act of 2017 / Funding Programs and Services / Reduce Child Proverty

Last Change Date

05/11/2017

Expiration Date

04/28/2019

Reference Numbers

Chief Legislative Analyst Report: 17-04-0464

Mover

MARQUEECE HARRIS-DAWSON

Second

DAVID E. RYU

Action History for Council File [17-0002-S59](#)

Date	Activity
05/11/2017	Council action final.
05/10/2017	Mayor transmitted Council File to City Clerk.
05/02/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 12, 2017.
04/28/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/28/2017	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) .
04/28/2017	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
04/27/2017	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 17-04-0464, dated April 27, 2017, relative to the Resolution (Harris-Dawson - Ryu) to include in the City's 2017-18 State Legislative Program its position for AB 1520 (Burke) to establish a framework for funding programs and services to reduce child poverty.
04/26/2017	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for Council on April 28, 2017(Committee report to be submitted in Council).
04/26/2017	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on April 28, 2017.
04/21/2017	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.