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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0002-S92](#)

**Title**

ExxonMobil / Climate Change Risks / Public Deception

**Last Change Date**

08/12/2019

**Expiration Date**

06/09/2019

**Reference Numbers**

Chief Legislative Analyst Report: 17-06-0648

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN

**Action History for Council File [17-0002-S92](#)**

Date	Activity
08/12/2019	File expired per City Clerk policy, Council file No. 05-0553.
07/06/2017	Council rereferred item to Rules, Elections, and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
06/27/2017	Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.
06/26/2017	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 17-06-0648, relative to Resolution (Koretz - Bonin) to include in the City's 2017-18 State Legislative Program its position for administrative action by the California Attorney General regarding ExxonMobil's possible public deception about the risks associated with climate change.
06/09/2017	Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.