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Office of the City Clerk, City of Los Angeles

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Council File Number
17-0002-S94

Title
AB 1668 (Friedman) / AB 1669 (Friedman) / AB 1000 (Friedman) / AB 968 (Rubio) / AB 1654 (Rubio) / AB 1323 (Weber) / Water Conservation Standards

Last Change Date
08/12/2019

Expiration Date
06/14/2019

Reference Numbers
Related Council File: 17-0002-S104

Mover
NURY MARTINEZ

Second
PAUL KORETZ

Action History for Council File 17-0002-S94

Date	Activity
08/12/2019	File expired per City Clerk policy, Council file No. 05-0553.
07/06/2017	Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
06/14/2017	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.