Office of the City Clerk, City of Los Angeles

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## **Council File Number**

17-0002-S98

**Title** 

SB 349 (Lara) / Chronic Dialysis Clinics

**Last Change Date** 

**Expiration Date** 09/22/2017 09/01/2019

**Reference Numbers** 

Chief Legislative Analyst Report: 17-07-0707

Mover Second

MARQUEECE HARRIS-DAWSON JOE BUSCAINO

DAVID E. RYU

## Action History for Council File 17-0002-S98

## **Date Activity**

09/22/2017 Community Impact Statement submitted by Lake Balboa Neighborhood Council.

09/08/2017 Council action final.

09/07/2017 Mayor transmitted Council File to City Clerk.

09/05/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 15, 2017.

09/01/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/29/2017 Rules, Elections and Intergovernmental Relations Committee approved item(s).

08/28/2017 City Clerk scheduled item for Council on September 1, 2017.

08/25/2017 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on August 29, 2017.

08/13/2017 Community Impact Statement submitted by Lincoln Heights Neighborhood Council.

07/25/2017 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

07/24/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-07-0707, dated July 24, 2017, relative to Resolution (Harris-Dawson - Ryu - Buscaino) to include in the City's 2017-18 State Legislative Program its position for SB 349 (Lara) which would require chronic dialysis clinics to maintain specified staffing ratios and would authorize the California Department of Public Health to levy civil penalties against such clinics for violating these staffing ratios.

- 07/06/2017 Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
- 06/28/2017 Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

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