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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0005-S280](#)

**Title**

354 South 4th Avenue, Units 1-4, Units 6-11, Units 13 and 15 / REAP

**Last Change Date**

10/30/2017

**Expiration Date**

10/25/2019

**Reference Numbers**

Case: 604841

**Council District**

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**Initiated by**

Housing and Community Investment Department

**Action History for Council File [17-0005-S280](#)**

Date	Activity
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10/30/2017	Council action final.
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10/25/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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10/25/2017	Council reconsidered item, pursuant to Council Rule 51.
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10/24/2017	Council continued item to/for November 7, 2017 .
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10/18/2017	Housing and Community Investment Department document(s) referred to Council.
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10/18/2017	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated October 17, 2017, and Resolution, relative to the termination of rent reduction for 354 South 4th Avenue, Units 1-4, Units 6-11, Units 13 and 15 in the Rent Escrow Account Program (REAP).