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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0005-S32](#)

**Title**

2601 North Alta Street / REAP

**Last Change Date**

02/15/2017

**Expiration Date**

02/14/2019

**Reference Numbers**

Case: 554930

**Council District**

1

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [17-0005-S32](#)**

| Date | Activity |
|------|----------|
|------|----------|

|            |                       |
|------------|-----------------------|
| 02/15/2017 | Council action final. |
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| 02/14/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 02/09/2017 | City Clerk scheduled item for Council on February 14, 2017. |
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| 02/08/2017 | Housing and Community Investment Department document(s) referred to Council. |
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| 02/07/2017 | Document(s) submitted by Housing and Community Investment Department, as follows: |
|------------|---|

Housing and Community Investment Department report, dated February 7, 2017, and Resolution, relative to the removal of 2601 North Alta Street from the Rent Escrow Account Program (REAP).