
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0005-S73](#)

Title

1640 North Murchison Street / REAP

Last Change Date

03/24/2017

Expiration Date

03/22/2019

Reference Numbers

Case: 425887

Council District

14

Initiated by

Housing and Community Investment Department

Action History for Council File [17-0005-S73](#)

Date Activity

03/24/2017 Council action final.

03/22/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/17/2017 City Clerk scheduled item for Council on March 22, 2017.

03/15/2017 Housing and Community Investment Department document(s) referred to Council.

03/15/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated March 14, 2017, and Resolution, relative to the removal of 1640 North Murchison Street from the Rent Escrow Account Program (REAP).