
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0037-S1](#)

Title

Diaper Changing Stations / Mens and Womens Restrooms / Department of Recreation and Parks Sites

Last Change Date

12/01/2020

Expiration Date

11/27/2022

Mover

JOE BUSCAINO

Second

NURY MARTINEZ

Action History for Council File [17-0037-S1](#)

- | Date | Activity |
|-------------|---|
| 12/01/2020 | Council action final. |
| 12/01/2020 | Council adopted item forthwith. |
| 11/27/2020 | City Clerk scheduled item for Council on December 1, 2020. |
| 11/18/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee waived consideration of item . |
| 11/02/2020 | Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 11/02/2020 | Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated October 28, 2020, relative to an updated response to the inventory of diaper changing stations. |
| 02/12/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee continued item to/for a date to be determined. |
| 02/07/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on February 12, 2020. |
| 01/21/2020 | Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 01/21/2020 | Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated January 17, 2020, relative to the existing inventory of diaper changing stations in men's and women's restrooms across Department facilities; and related actions. |
| 02/27/2019 | Council action final. |
| 02/26/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/22/2019 | City Clerk scheduled item for Council on February 26, 2019. |
| 02/13/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) . |
| 02/08/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on February 13, 2019. |
| 01/30/2019 | Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4. |
| 01/15/2019 | Motion document(s) referred to Arts, Entertainment, Parks and River Committee. |

