
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0046-S3](#)

Title

RepresentLA Program / Free Legal Representation / Removal Proceedings / Affirmative Immigration Relief / Detained and Non-Detained Deportation Defense / City Funds Allocation / Memorandum of Understanding / Amendment

Last Change Date

11/03/2023

Expiration Date

11/01/2025

Mover

CURREN D. PRICE, JR.
HUGO SOTO--MARTÍNEZ

Second

NITHYA RAMAN

Action History for Council File [17-0046-S3](#)

Date	Activity
11/03/2023	Council action final.
11/01/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/27/2023	City Clerk scheduled item for Council on November 1, 2023.
10/20/2023	Civil Rights, Equity, Immigration, Aging and Disability Committee approved item(s) .
10/13/2023	Civil Rights, Equity, Immigration, Aging and Disability Committee scheduled item for committee meeting on October 20, 2023.
10/12/2023	Community Investment for Families Department document(s) referred to Civil Rights, Equity, Immigration, Aging and Disability Committee.
10/12/2023	Document(s) submitted by Community Investment for Families Department, as follows: Community Investment for Families Department report, dated October 12, 2023, relative to the First Amendment to the Memorandum of Understanding with Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs, for the RepresentLA program.
06/14/2023	Council action final.
06/13/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/09/2023	City Clerk scheduled item for Council on June 13, 2023.
06/02/2023	Civil Rights, Equity, Immigration, Aging and Disability Committee approved item(s) .
05/26/2023	Civil Rights, Equity, Immigration, Aging and Disability Committee scheduled item for committee meeting on June 2, 2023.
04/19/2023	Motion referred to Civil Rights, Equity, Immigration, Aging and Disability Committee.