
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/03/2021

Council File Number

[17-0133](#)

Title

11839 Sherman Way / Day Laborer Center / Expand Services

Last Change Date

03/24/2021

Expiration Date

03/22/2023

Reference Numbers

Related Council Files: 17-1287; 18-1087; 19-1314; 19-1315, City Administrative Officer Reports: 0220-05512-0001; 0220-05512-0002; 0220-05151-0161; 0220-05151-0162, Municipal Facilities Communities Report: 0150-11635-0001

Council District

2

Mover

PAUL KREKORIAN

Second

MARQUEECE HARRIS-DAWSON

Mover/Second Comment

Motion (Krekorian - OFarrell) 06/01/2018

Action History for Council File [17-0133](#)

Date	Activity
03/24/2021	Council adopted item forthwith.
03/22/2021	City Clerk scheduled item for Council on March 24, 2021.
03/04/2021	Information, Technology, and General Services Committee approved item(s) .
02/26/2021	Information, Technology, and General Services Committee scheduled item for committee meeting on March 4, 2021.
02/16/2021	Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
02/16/2021	Document(s) submitted by Municipal Facilities Committee, as follows: Municipal Facilities Committee report 0150-11635-0001, dated February 16, 2021, relative to authorizing the General Services Department to negotiate and execute a new sub-license agreement with Hope of the Valley Rescue Mission, for the operation of a Day Laborer Resource Center, at the City-owned property located at 11839 Sherman Way.
04/17/2019	Council action final.
04/16/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/12/2019	City Clerk scheduled item for Council on April 16, 2019.
04/12/2019	Information, Technology, and General Services Committee waived consideration of item .
04/12/2019	Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.

04/12/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05512-0002, dated April 12, 2019, with Department of General Services report, dated April 17, 2019, relative to an amended license with Los Angeles Department of Water and Power (LA DWP) for the LA DWP-owned property located at 11839 Sherman Way for use as the Sherman Way Navigation Center Project and Day Labor Center.

01/16/2019 Council action final.

01/15/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/18/2018 City Clerk scheduled item for Council on January 15, 2019.

12/11/2018 Information, Technology, and General Services Committee approved item(s) .

12/07/2018 Information, Technology, and General Services Committee scheduled item for committee meeting on December 11, 2018.

11/30/2018 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.

11/29/2018 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05512-0001, dated November 29, 2018, with Department of General Services report, dated November 15, 2018, relative to a new License Agreement with the Los Angeles Department of Water and Power for the LADWP-owned property located at 11839 Sherman Way for use as the Sherman Way Navigation Center Project and Day Labor Center.

06/14/2018 Council action final.

06/08/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/05/2018 City Clerk scheduled item for Council on June 8, 2018.

06/01/2018 Motion referred to Council (tentatively scheduled for June 8, 2018).

04/04/2017 Council action final.

03/31/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/24/2017 City Clerk scheduled item for Council on March 31, 2017.

03/22/2017 Homelessness and Poverty Committee approved item(s) .

03/17/2017 Homelessness and Poverty Committee scheduled item for committee meeting on March 22, 2017.

02/03/2017 Motion referred to Homelessness and Poverty Committee.