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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0133](#)

**Title**

11839 Sherman Way / Day Laborer Center / Expand Services

**Last Change Date**

04/17/2019

**Expiration Date**

04/16/2021

**Reference Numbers**

Related Council Files: 17-1287; 18-1087, City Administrative Officer Reports: 0220-05512-0001; 0220-05512-0002

**Council District**

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**Mover**

PAUL KREKORIAN

**Second**

MARQUEECE HARRIS-DAWSON

**Mover/Second Comment**

Motion (Krekorian - OFarrell) 06/01/2018

**Action History for Council File [17-0133](#)**

**Date**

**Activity**

04/17/2019 Council action final.

04/16/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/12/2019 City Clerk scheduled item for Council on April 16, 2019 .

04/12/2019 Information, Technology, and General Services Committee waived consideration of item .

04/12/2019 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.

04/12/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05512-0002, dated April 12, 2019, with Department of General Services report, dated April 17, 2019, relative to an amended license with Los Angeles Department of Water and Power (LA DWP) for the LA DWP-owned property located at 11839 Sherman Way for use as the Sherman Way Navigation Center Project and Day Labor Center.

01/16/2019 Council action final.

01/15/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/18/2018 City Clerk scheduled item for Council on January 15, 2019 .

12/11/2018 Information, Technology, and General Services Committee approved item(s) .

12/07/2018 Information, Technology, and General Services Committee scheduled item for committee meeting on December 11, 2018.

11/30/2018 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.

11/29/2018 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05512-0001, dated November 29, 2018, with Department of General Services report, dated November 15, 2018, relative to a new License Agreement with the Los Angeles Department of Water and Power for the LADWP-owned property located at 11839 Sherman Way for use as the Sherman Way Navigation Center Project and Day Labor Center.

06/14/2018 Council action final.

06/08/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/05/2018 City Clerk scheduled item for Council on June 8, 2018 .

06/01/2018 Motion referred to Council (tentatively scheduled for June 8, 2018).

04/04/2017 Council action final.

03/31/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/24/2017 City Clerk scheduled item for Council on March 31, 2017 .

03/22/2017 Homelessness and Poverty Committee approved item(s) .

03/17/2017 Homelessness and Poverty Committee scheduled item for committee meeting on March 22, 2017.

02/03/2017 Motion referred to Homelessness and Poverty Committee.