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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0160-S109](#)

**Title**

3515 East 3rd Place / Building and Safety / Lien

**Last Change Date**

04/07/2017

**Expiration Date**

04/05/2019

**Reference Numbers**

Assessors Parcel (APN): 5179-014-059

**Council District**

14

**Initiated by**

Department of Building and Safety

**Action History for Council File [17-0160-S109](#)**

<b>Date</b>	<b>Activity</b>
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04/07/2017	Council action final.
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04/05/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/03/2017	City Clerk scheduled item for Council on April 5, 2017.
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02/02/2017	Department of Building and Safety document(s) referred to Council.
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02/01/2017	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated October 25, 2016, relative to the proposed lien of \$2,259.38 to be recorded for the property at 3515 East 3rd Place.