
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

Council File Number

[17-0160-s154](#)

Title

10623 South Juniper Street / Building and Safety / Lien

Last Change Date

04/27/2017

Expiration Date

04/25/2019

Reference Numbers

Assessors Parcel (APN): 6066-016-017

Council District

15

Initiated by

Department of Building and Safety

Action History for Council File [17-0160-s154](#)

Date	Activity
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04/27/2017	Council action final.
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04/25/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/24/2017	City Clerk scheduled item for Council on April 25, 2017.
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02/14/2017	Department of Building and Safety document(s) referred to Council.
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02/14/2017	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated November 7, 2016, relative to the proposed lien of \$2,382.15 to be recorded for the property at 10623 South Juniper Street.