

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

\*\*\*\*\*

**Council File Number**

[17-0160-S92](#)

**Title**

4720 South Hooper Avenue / Building and Safety / Lien

**Last Change Date**

04/05/2017

**Expiration Date**

04/04/2019

**Reference Numbers**

Assessors Parcel (APN): 5107-014-018

**Council District**

9

**Initiated by**

Department of Building and Safety

**Action History for Council File [17-0160-S92](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

04/05/2017	Council action final.
------------	-----------------------

04/04/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--------------------------------------------------------------------------------

03/31/2017	City Clerk scheduled item for Council on April 4, 2017.
------------	---------------------------------------------------------

02/02/2017	Department of Building and Safety document(s) referred to Council.
------------	--------------------------------------------------------------------

02/01/2017	Document(s) submitted by Department of Building and Safety, as follows:
------------	-------------------------------------------------------------------------

Department of Building and Safety report, dated October 25, 2016, relative to the proposed lien of \$3,727.44 to be recorded for the property at 4720 South Hooper Avenue.