

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/17/2026

\*\*\*\*\*

**Council File Number**

[17-0171](#)

**Title**

Donation / California Community Foundation (CCF) / Three (3) New Staff / Multi-family Affordable Housing Production

**Last Change Date**

07/06/2018

**Expiration Date**

07/02/2020

**Initiated by**

Mayor

**Action History for Council File [17-0171](#)**

- | Date       | Activity   |
|------------|--|
| 07/06/2018 | Council action final.  |
| 07/06/2018 | Mayor transmitted Council File to City Clerk.  |
| 07/05/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018.  |
| 07/03/2018 | Council adopted item forthwith.  |
| 07/02/2018 | City Clerk scheduled item for Council on July 3, 2018.   |
| 07/07/2017 | Council action final.  |
| 07/06/2017 | Mayor transmitted Council File to City Clerk.  |
| 07/03/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2017.  |
| 07/01/2017 | Council adopted item forthwith.  |
| 06/30/2017 | City Clerk scheduled item for Council on July 1, 2017.   |
| 04/27/2017 | Council action final.  |
| 04/27/2017 | Mayor transmitted Council File to City Clerk.  |
| 04/21/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 1, 2017.  |
| 04/19/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 04/05/2017 | Personnel and Animal Welfare Committee approved as amended .   |
| 03/31/2017 | Personnel and Animal Welfare Committee scheduled item for committee meeting on April 5, 2017.  |
| 03/24/2017 | Housing Committee waived consideration of item .   |
| 03/23/2017 | City Administrative Officer document(s) referred to Housing Committee; Personnel and Animal Welfare Committee.   |
| 03/23/2017 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0130-02066-001, dated March 23, 2017, relative to request for authority to accept a donation from the California Community Foundation and new staff positions authority forthe multi-family affordable housing production.         |
| 02/15/2017 | Housing and Community Investment Department document(s) referred to Housing Committee; Personnel and Animal Welfare Committee.   |
| 02/14/2017 | Document(s) submitted by Mayor, as follows:<br><br>Housing and Community Investment Department report, dated February 9, 2017, relative to a request for authority to accept a donation from the California Community Foundation and resolution authority for three staff in support of increasing multi-family affordable housing production. |

