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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0205-S1](#)

**Title**

1950 East Washington Boulevard / Central Los Angeles Transfer / Purchase Agreement

**Last Change Date**

12/06/2017

**Expiration Date**

12/05/2019

**Reference Numbers**

Assessors Parcels (APNs): 5167-005-013; 5167-005-015

**Council District**

14

**Mover**

JOSE HUIZAR

**Second**

PAUL KORETZ

**Action History for Council File [17-0205-S1](#)**

**Date**

**Activity**

- 12/06/2017 Council action final.
- 12/05/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/29/2017 City Clerk scheduled item for Council on December 5, 2017.
- 11/28/2017 Information, Technology, and General Services Committee approved item(s) .
- 11/22/2017 Information, Technology, and General Services Committee scheduled item for committee meeting on November 28, 2017.
- 11/03/2017 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
- 11/03/2017 Document(s) submitted by Municipal Facilities Committee, as follows:  
  - Municipal Facilities Committee report, dated November 3, 2017, relative to a request for authority to purchase the property located at 1950 East Washington Boulevard for the Department of Transportation's bus maintenance facility.
- 08/07/2017 General Services Department document(s) referred to Information, Technology, and General Services Committee.
- 08/04/2017 Document(s) submitted by Municipal Facilities Committee, as follows:  
  - Department of General Services report dated, July 27, 2017, relative to a request for authority to negotiate an agreement to acquire the property located at 1950 East Washington Boulevard for its continued use as a bus maintenance facility for the City's transit service operations.
- 07/07/2017 Council rereferred item to Information, Technology, and General Services Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
- 06/23/2017 Motion referred to Entertainment and Facilities Committee.