

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[17-0279](#)

**Title**

Urban Areas Security Initiative Fiscal Year 2017 Grant / Office of Homeland Security / Application Submission

**Last Change Date**

08/10/2020

**Expiration Date**

07/24/2022

**Reference Numbers**

City Administrative Reports: 0220-03695-0215; 0220-03695-0228; 0220-03695-0240; 0220-03695-0245; 0220-03695-0257; 0220-03695-0264, Related Council Files: 16-0777; 15-0734

**Initiated by**

Mayor

**Action History for Council File [17-0279](#)**

Date	Activity
------	----------

08/10/2020	Council action final.
------------	-----------------------

08/10/2020	Mayor transmitted Council File to City Clerk.
------------	---

07/31/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 10, 2020.
------------	---

07/29/2020	Council adopted item forthwith.
------------	---------------------------------

07/24/2020	City Clerk scheduled item for Council on July 29, 2020.
------------	---

07/23/2020	Public Safety Committee waived consideration of item .
------------	--

06/26/2020	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

06/26/2020	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-03695-0264, dated June 26, 2020, relative to a request from the Mayor for contracting authorities and budget modifications to the Fiscal Year 2017 Urban Areas Security Initiative (UASI) grant.

06/23/2020	Mayor document(s) referred to Public Safety Committee.
------------	--

06/23/2020	Document(s) submitted by Mayor, as follows:
------------	---

Mayor report, dated June 23, relative to a request for approval of budget modifications, contract authorities, and fiscal transfers for the United States Department of Homeland Security Fiscal Year 2017 Urban Areas Security Initiative (UASI) grant.

03/13/2020	Council action final.
------------	-----------------------

03/13/2020	Mayor transmitted Council File to City Clerk.
------------	---

03/06/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 16, 2020.
------------	--

03/06/2020	Council adopted item forthwith.
------------	---------------------------------

02/27/2020	City Clerk scheduled item for Council on March 6, 2020.
------------	---

02/26/2020	Public Safety Committee approved item(s) .
------------	--

02/21/2020	Public Safety Committee scheduled item for committee meeting on February 26, 2020.
------------	--

02/19/2020	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

02/19/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0257, dated February 19, 2020, relative to authority to modify the United States Department of Homeland Security Fiscal Year 2017, Urban Areas Security Initiative grant, contracting authorities and budget modifications.

02/07/2020 Mayor document(s) referred to Public Safety Committee.

02/06/2020 Document(s) submitted by Mayor, as follows:

Mayor report, dated February 6, 2020, relative to Fiscal Year 2017 Urban Areas Security Initiative grant award budget modifications, re-appropriations and contracting authorities.

04/09/2019 Council action final.

04/09/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 19, 2019.

04/09/2019 Mayor transmitted Council File to City Clerk.

04/05/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/29/2019 City Clerk scheduled item for Council on April 5, 2019.

03/27/2019 Public Safety Committee approved item(s) .

03/22/2019 Public Safety Committee scheduled item for committee meeting on March 27, 2019.

02/28/2019 City Administrative Officer document(s) referred to Public Safety Committee.

02/27/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0245, dated February 27, 2019, relative to the Fiscal Year 2017 Urban Areas Security Initiative grant-contracting authorities and budget modifications.

02/01/2019 Mayor document(s) referred to Public Safety Committee.

01/30/2019 Document(s) submitted by Mayor, as follows:

Mayor report, dated January 30, 2019, relative to contracting authorities and budget modifications of the United States Department of Homeland Security Fiscal Year 2017 Urban Areas Security Initiative grant award.

01/18/2019 Council action final.

01/18/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 28, 2019.

01/18/2019 Council adopted item forthwith.

01/18/2019 Mayor transmitted Council File to City Clerk.

01/15/2019 City Clerk scheduled item for Council on January 18, 2019.

01/08/2019 City Administrative Officer document(s) referred to Public Safety Committee.

01/07/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0240, dated January 7, 2019, relative to reappropriation of Fiscal Years 2016 and 2017 Urban Areas Security Initiative Grants.

12/07/2018 Mayor document(s) referred to Public Safety Committee.

12/07/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 29, 2018, relative to the reappropriation of funds for Fiscal Year (FY) 2018-19 for the FY 2016 and FY 2017 Urban Areas Security Initiative (UASI) Grant Programs.

03/13/2018 Council action final.

03/12/2018 Mayor transmitted Council File to City Clerk.

03/09/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 19, 2018.

03/09/2018 Council adopted item forthwith.

03/05/2018 City Clerk scheduled item for Council on March 9, 2018.

02/28/2018 Public Safety Committee approved item(s) .

02/23/2018 Public Safety Committee scheduled item for committee meeting on February 28, 2018.

02/23/2018 City Administrative Officer document(s) referred to Public Safety Committee.

02/23/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0228, dated February 23, 2018, relative to acceptance of the Fiscal Year 2017 Urban Areas Security Initiative grant award.

02/02/2018 Mayor document(s) referred to Public Safety Committee.

02/01/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated January 31, 2018, relative to the U.S. Department of Homeland Security Fiscal Year 2017 Urban Areas Security Initiative grant award.

10/18/2017 Council action final.

10/18/2017 Mayor transmitted Council File to City Clerk.

10/18/2017 Council adopted item forthwith.

10/18/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 30, 2017.

10/12/2017 City Clerk scheduled item for Council on October 18, 2017.

10/12/2017 Public Safety Committee waived consideration of item .

08/23/2017 Public Safety Committee continued item to/for a date to be determined for City Administrative Officer to report back.

08/18/2017 Public Safety Committee scheduled item for committee meeting on August 23, 2017.

08/15/2017 City Administrative Officer document(s) referred to Public Safety Committee.

08/15/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer Report 0220-03695-0215, dated August 15, 2017, relative to the Fiscal Year 2017 Urban Areas Security Initiative Grant Application.

03/10/2017 Mayor document(s) referred to Public Safety Committee.

03/10/2017 Document(s) submitted by Mayor, as follows:

Mayor report, dated March 9, 2017, relative to submission of a grant application for the Urban Areas Security Initiative Fiscal Year 2017 Grant, and request for adoption of Governing Body Resolution.