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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0309](#)

**Title**

Freeway Pollution / Public Health Hazards

**Last Change Date**

12/17/2019

**Expiration Date**

12/10/2021

**Reference Numbers**

City Attorney Report: R19-0391, Ordinance 186485

**Mover**

JOSE HUIZAR

**Second**

PAUL KORETZ

**Action History for Council File [17-0309](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 12/17/2019  | Council action final.   |
| 12/17/2019  | Ordinance posted/published. Ordinance effective date: January 28, 2020.   |
| 12/13/2019  | Mayor transmitted Council File to City Clerk.   |
| 12/11/2019  | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/23/2019.  |
| 12/11/2019  | Council adopted item forthwith.   |
| 12/10/2019  | Planning and Land Use Management Committee approved as amended .  |
| 12/09/2019  | City Clerk scheduled item for Council on December 11, 2019.   |
| 12/06/2019  | Planning and Land Use Management Committee scheduled item for committee meeting on December 10, 2019.   |
| 12/05/2019  | City Clerk scheduled item for Council on December 11, 2019.   |
| 11/26/2019  | City Attorney document(s) referred to Planning and Land Use Management Committee.   |
| 11/22/2019  | Document(s) submitted by City Attorney, as follows:<br><br><div style="margin-left: 40px;">City Attorney report R19-0391, dated November 22, 2019, relative to a draft Ordinance amending the Los Angeles Municipal Code to update the Building Code regarding electric vehicle ready and electric vehicle charging requirements that exceed current State standards.</div> |
| 01/17/2019  | Community Impact Statement submitted by Silver Lake Neighborhood Council.   |
| 10/26/2018  | Community Impact Statement submitted by Greater Wilshire Neighborhood Council.  |
| 08/15/2018  | Council action final.   |
| 08/14/2018  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 08/08/2018  | City Clerk scheduled item for Council on August 14, 2018.   |
| 07/31/2018  | Planning and Land Use Management Committee approved item(s) .   |
| 07/27/2018  | Planning and Land Use Management Committee scheduled item for committee meeting on July 31, 2018.   |
| 07/27/2018  | Department of City Planning document(s) referred to Planning and Land Use Management Committee.   |
| 07/26/2018  | Document(s) submitted by Department of City Planning, as follows:<br><br><div style="margin-left: 40px;">Department of City Planning report, dated July 26, 2018, relative to providing a supplemental report on freeway adjacency and air quality concerns.</div>  |

- 05/01/2018 Planning and Land Use Management Committee continued item to/for a date undetermined.
- 04/27/2018 Planning and Land Use Management Committee scheduled item for committee meeting on May 1, 2018.
- 04/12/2018 Department of City Planning document(s) referred to Planning and Land Use Management Committee.
- 04/12/2018 Document(s) submitted by Department of City Planning, as follows:
- Department of City Planning report, dated April 12, 2018, relative to a report on freeway adjacency and air quality concerns.
- 06/28/2017 Council action final.
- 06/27/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 06/22/2017 City Clerk scheduled item for Council on June 27, 2017.
- 06/22/2017 Health, Mental Health, and Education Committee waived consideration of item .
- 06/21/2017 Planning and Land Use Management Committee transmitted Council File to Health, Mental Health, and Education Committee.
- 06/20/2017 Planning and Land Use Management Committee approved as amended to make the Department of Planning the lead department.
- 06/16/2017 Planning and Land Use Management Committee scheduled item for committee meeting on June 20, 2017.
- 03/22/2017 Motion document(s) referred to Health, Mental Health, and Education Committee; Planning and Land Use Management Committee.