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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0336](#)

**Title**

Audit of Department of Water and Powers Training Program

**Last Change Date**

05/01/2019

**Expiration Date**

03/29/2019

**Initiated by**

Controller

**Action History for Council File [17-0336](#)**

Date	Activity
05/01/2019	File expired per Council policy, Council file No. 05-0553.
07/07/2017	Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
03/29/2017	Controller document(s) referred to Energy and Environment Committee.
03/28/2017	Document(s) submitted by Controller, as follows:

Controller report, dated March 28, 2017, relative to the Audit of Los Angeles Department of Water and Power's Training Program.