
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0360](#)

Title

Environmental Justice in Burdened Communities / Bureau of Sanitation / Department of Water and Power

Last Change Date

06/05/2018

Expiration Date

06/05/2020

Pending in committee

Energy, Climate Change, and Environmental Justice Committee

Mover

NURY MARTINEZ

Second

JOSE HUIZAR

Action History for Council File [17-0360](#)

- | Date | Activity |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/05/2018 | Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined. |
| 06/04/2018 | Public Works: Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 06/01/2018 | Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated June 1, 2018, relative to Los Angeles County's Safe, Clean Water Program (Council file No. 18-0384), and environmental justice (Council file No. 17-0360). |
| 06/01/2018 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 5, 2018. |
| 08/01/2017 | Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined. |
| 07/27/2017 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 1, 2017. |
| 07/07/2017 | Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 06/07/2017 | Energy and Environment Committee continued item to/for a date to be determined. |
| 06/02/2017 | Energy and Environment Committee scheduled item for committee meeting on June 7, 2017. |
| 03/31/2017 | Motion referred to Energy and Environment Committee. |