
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/18/2025

Council File Number

[17-0408](#)

Title

County Measure H Revenue Planning Process Work Group / Measure H Revenues / Homeless Crisis

Last Change Date

09/20/2017

Expiration Date

09/20/2019

Reference Numbers

Chief Legislative Analyst Report: 17-04-0440,City Administrative Officer report 0220-05378-0000

Mover

MARQUEECE HARRIS-DAWSON

Second

JOSE HUIZAR

Action History for Council File [17-0408](#)

- | Date | Activity |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/20/2017 | Homelessness and Poverty Committee continued item to/for a date to be determined. |
| 09/15/2017 | Homelessness and Poverty Committee scheduled item for Council on September 20, 2017. |
| 07/06/2017 | Council rereferred item to Homelessness and Poverty Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 06/23/2017 | City Administrative Officer document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |
| 06/22/2017 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05378-0000, dated June 22, 2017, relative to the results of the Los Angeles County Measure H Planning Process. |
| 05/11/2017 | Council action final. |
| 05/10/2017 | Mayor transmitted Council File to City Clerk. |
| 05/02/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 12, 2017. |
| 04/28/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/28/2017 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) . |
| 04/28/2017 | Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |
| 04/27/2017 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst Report 17-04-0440, dated April 27, 2017, relative to the City Share of County Homelessness Measure H Revenue. |
| 04/24/2017 | City Clerk scheduled item for Council on April 28, 2017(Committee report to be submitted in Council). |
| 04/24/2017 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on April 28, 2017. |
| 04/07/2017 | Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |