Office of the City Clerk, City of Los Angeles

Council File Number

17-0539

Title

8707 South Menlo Avenue / 8742 and 8750 South Vermont Avenue / 88th and Vermont Limited Partnership / Option Agreement

Last Change Date

Expiration Date

04/19/2019

04/12/2021

Reference Numbers

Related Council Files: 14-0419-S2; 16-1202, Assessors Parcel (APNs): 6038-010-902; 6038-010-903; 6038-010-904, City Administrative Officer Report: 0220-05440-0000; 0220-05569-0000, City Attorney Report: R19-0067, Ordinance 186081

Council District

8

Mover Second

MARQUEECE HARRIS-DAWSON

CURREN D. PRICE, JR.

Mover/Second Comment

Motion (Harris-Dawson - Cedillo) 03/09/2018

Action History for Council File 17-0539

Date Activity

04/19/2019 Council action final.

04/19/2019 Ordinance posted/published. Ordinance effective date: April 29, 2019.

04/18/2019 Mayor transmitted Council File to City Clerk.

04/17/2019 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 04/29/2019.

04/16/2019 Council reconsidered item, pursuant to Council Rule 51, and adopted item forthwith.

04/12/2019 Council adopted joint report (10 ayes-0 noes); Ordinance over to April 30, 2019 for second consideration, subject to reconsideration, pursuant to Council Rule 51.

04/04/2019 City Clerk scheduled item for Council on April 10, 2019.

03/27/2019 Housing Committee approved item(s).

03/22/2019 Housing Committee scheduled item for committee meeting on March 27, 2019.

03/21/2019 City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Housing Committee.

03/21/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05569-0000, dated March 21, 2019, relative to the request for authority to execute an Owner's Participation Agreement with 88th and Vermont MGP, LLC for the 88th and Vermont supportive housing project.

03/20/2019 Homelessness and Poverty Committee approved item(s).

03/14/2019 Homelessness and Poverty Committee scheduled item for committee meeting on March 20, 2019.

03/08/2019 City Attorney document(s) referred to Homelessness and Poverty Committee; Housing Committee.

Friday, July 26, 2024 Page 1 of 3

- 03/08/2019 Document(s) submitted by City Attorney, as follows:
 - City Attorney report R19-0067, dated March 8, 2019, relative to a draft Ordinance authorizing conveyance of 8707-8727 South Menlo Avenue and 8742-8746 and 8750-8752 South Vermont Avenue.
- 02/11/2019 Mayor document(s) referred to Homelessness and Poverty Committee; Housing Committee.
- 02/08/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated February 5, 2019, relative to a request for approval to execute an Owner's Participation Agreement with 88th and Vermont MGP, LLC for the 88th and Vermont Supportive Housing Project.

- 05/04/2018 Council action final.
- 05/04/2018 Mayor transmitted Council File to City Clerk.
- 05/01/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2018.
- 04/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/23/2018 City Clerk scheduled item for Council on April 27, 2018.
- 04/18/2018 Homelessness and Poverty Committee approved item(s).
- 04/13/2018 Homelessness and Poverty Committee scheduled item for committee meeting on April 18, 2018.
- 04/11/2018 Housing Committee transmitted Council File to Homelessness and Poverty Committee.
- 04/11/2018 Housing Committee waived consideration of item .
- 03/09/2018 Motion document(s) referred to Homelessness and Poverty Committee; Housing Committee.
- 01/16/2018 Council action final.
- 01/16/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 26, 2018.
- 01/16/2018 Council adopted item urgent forthwith.
- 01/16/2018 Mayor transmitted Council File to City Clerk.
- 01/12/2018 City Clerk scheduled item for Council on January 16, 2018.
- 01/10/2018 Housing Committee approved as amended .
- 01/10/2018 Homelessness and Poverty Committee approved as amended .
- 01/10/2018 City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Housing Committee.
- 01/10/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05440-0000, dated January 9, 2018, relative to a request for approval to execute disposition and development agreements and owners participation agreements for the development of Affordable Housing on City-owned property.

- 01/08/2018 Homelessness and Poverty Committee scheduled item for committee meeting on January 10, 2018.
- 01/05/2018 Housing Committee scheduled item for committee meeting on January 10, 2018.
- 01/03/2018 Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee; Housing Committee.
- 12/29/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated December 28, 2017, relative to an Addendum No. 1 to request for approval to execute disposition and development agreements and owners participation agreements for the development of Affordable Housing on City-owned properties.

- 06/14/2017 Council action final.
- 06/14/2017 Mayor transmitted Council File to City Clerk.

Friday, July 26, 2024 Page 2 of 3

- 06/13/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 23, 2017.
- 06/13/2017 Council adopted item forthwith.
- 06/08/2017 City Clerk scheduled item for Council on June 13, 2017.
- 06/07/2017 Housing Committee approved item(s).
- 06/02/2017 Housing Committee scheduled item for committee meeting on June 7, 2017.
- 06/01/2017 Housing and Community Investment Department document(s) referred to Housing Committee.
- 05/31/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated May 31, 2017, relative to a request for authority to enter into a sole source lease option agreement with 88th and Vermont Limited Partnership for the development of the 88th and Vermont Permanent Supportive Housing Project.

- 05/31/2017 Council action final.
- 05/26/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 05/19/2017 City Clerk scheduled item for Council on May 26, 2017.
- 05/19/2017 Housing Committee waived consideration of item .
- 05/12/2017 Motion document(s) referred to Housing Committee.

Friday, July 26, 2024 Page 3 of 3