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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0539](#)

**Title**

8707 South Menlo Avenue / 8742 and 8750 South Vermont Avenue / 88th and Vermont Limited Partnership / Option Agreement

**Last Change Date**

04/19/2019

**Expiration Date**

04/12/2021

**Reference Numbers**

Related Council Files: 14-0419-S2; 16-1202,Assessors Parcel (APNs): 6038-010-902; 6038-010-903; 6038-010-904,City Administrative Officer Report: 0220-05440-0000; 0220-05569-0000,City Attorney Report: R19-0067,Ordinance 186081

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

CURREN D. PRICE, JR.

**Mover/Second Comment**

Motion (Harris-Dawson - Cedillo) 03/09/2018

**Action History for Council File [17-0539](#)**

**Date Activity**

- 04/19/2019 Council action final.
- 04/19/2019 Ordinance posted/published. Ordinance effective date: April 29, 2019.
- 04/18/2019 Mayor transmitted Council File to City Clerk.
- 04/17/2019 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 04/29/2019.
- 04/16/2019 Council reconsidered item, pursuant to Council Rule 51, and adopted item forthwith.
- 04/12/2019 Council adopted joint report (10 ayes-0 noes); Ordinance over to April 30, 2019 for second consideration, subject to reconsideration, pursuant to Council Rule 51.
- 04/04/2019 City Clerk scheduled item for Council on April 10, 2019 .
- 03/27/2019 Housing Committee approved item(s) .
- 03/22/2019 Housing Committee scheduled item for committee meeting on March 27, 2019.
- 03/21/2019 City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Housing Committee.
- 03/21/2019 Document(s) submitted by City Administrative Officer, as follows:
  - City Administrative Officer report 0220-05569-0000, dated March 21, 2019, relative to the request for authority to execute an Owner's Participation Agreement with 88th and Vermont MGP, LLC for the 88th and Vermont supportive housing project.
- 03/20/2019 Homelessness and Poverty Committee approved item(s) .
- 03/14/2019 Homelessness and Poverty Committee scheduled item for committee meeting on March 20, 2019.
- 03/08/2019 City Attorney document(s) referred to Homelessness and Poverty Committee; Housing Committee.

03/08/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report R19-0067, dated March 8, 2019, relative to a draft Ordinance authorizing conveyance of 8707-8727 South Menlo Avenue and 8742-8746 and 8750-8752 South Vermont Avenue.

02/11/2019 Mayor document(s) referred to Homelessness and Poverty Committee; Housing Committee.

02/08/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated February 5, 2019, relative to a request for approval to execute an Owner's Participation Agreement with 88th and Vermont MGP, LLC for the 88th and Vermont Supportive Housing Project.

05/04/2018 Council action final.

05/04/2018 Mayor transmitted Council File to City Clerk.

05/01/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2018.

04/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/23/2018 City Clerk scheduled item for Council on April 27, 2018 .

04/18/2018 Homelessness and Poverty Committee approved item(s) .

04/13/2018 Homelessness and Poverty Committee scheduled item for committee meeting on April 18, 2018.

04/11/2018 Housing Committee transmitted Council File to Homelessness and Poverty Committee.

04/11/2018 Housing Committee waived consideration of item .

03/09/2018 Motion document(s) referred to Homelessness and Poverty Committee; Housing Committee.

01/16/2018 Council action final.

01/16/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 26, 2018.

01/16/2018 Council adopted item urgent forthwith.

01/16/2018 Mayor transmitted Council File to City Clerk.

01/12/2018 City Clerk scheduled item for Council on January 16, 2018 .

01/10/2018 Housing Committee approved as amended .

01/10/2018 Homelessness and Poverty Committee approved as amended .

01/10/2018 City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Housing Committee.

01/10/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05440-0000, dated January 9, 2018, relative to a request for approval to execute disposition and development agreements and owners participation agreements for the development of Affordable Housing on City-owned property.

01/08/2018 Homelessness and Poverty Committee scheduled item for committee meeting on January 10, 2018.

01/05/2018 Housing Committee scheduled item for committee meeting on January 10, 2018.

01/03/2018 Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee; Housing Committee.

12/29/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated December 28, 2017, relative to an Addendum No. 1 to request for approval to execute disposition and development agreements and owners participation agreements for the development of Affordable Housing on City-owned properties.

06/14/2017 Council action final.

06/14/2017 Mayor transmitted Council File to City Clerk.

06/13/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 23, 2017.

06/13/2017 Council adopted item forthwith.

06/08/2017 City Clerk scheduled item for Council on June 13, 2017 .

06/07/2017 Housing Committee approved item(s) .

06/02/2017 Housing Committee scheduled item for committee meeting on June 7, 2017.

06/01/2017 Housing and Community Investment Department document(s) referred to Housing Committee.

05/31/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated May 31, 2017, relative to a request for authority to enter into a sole source lease option agreement with 88th and Vermont Limited Partnership for the development of the 88th and Vermont Permanent Supportive Housing Project.

05/31/2017 Council action final.

05/26/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/19/2017 City Clerk scheduled item for Council on May 26, 2017 .

05/19/2017 Housing Committee waived consideration of item .

05/12/2017 Motion document(s) referred to Housing Committee.