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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0600-S12](#)

**Title**

Budget Recommendations / City Administrative Officer / PACE Program

**Last Change Date**

07/23/2019

**Expiration Date**

05/18/2019

**Reference Numbers**

Related Council File: 14-0812-S1

**Initiated by**

Council

**Action History for Council File [17-0600-S12](#)**

**Date            Activity**

07/23/2019 File expired per Council policy, Council file No. 05-0553.

05/18/2017 Council document(s) referred to Public Works and Gang Reduction Committee.

05/18/2017 Document(s) submitted by Council, as follows:

Budget Recommendation, dated May 18, 2017, relative to instruct the City Administrative Officer to report to the Public Works and Gang Reduction Committee on the continued implementation of the PACE program (see Council File No. 14-1082-S1).