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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0600-S13](#)

**Title**

Budget Recommendations / City Administrative Officer / Department of Recreation and Parks Water and Electricity Large-User Discount

**Last Change Date**

07/07/2017

**Expiration Date**

05/18/2019

**Pending in committee**

Energy, Climate Change, and Environmental Justice Committee

**Initiated by**

Council

**Action History for Council File [17-0600-S13](#)**

- | Date       | Activity  |
|------------|---|
| 07/07/2017 | Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 05/18/2017 | Council document(s) referred to Energy and Environment Committee.   |
| 05/18/2017 | Document(s) submitted by Council , as follows:  |

Budget Recommendation, dated May 18, 2017, relative to instruct the City Administrative Officer, with assistance from the Department of Water and Power and the City Attorney, to report to the Energy and Environment Committee on whether the Department of Recreation and Parks can receive a large-user discount, thereby reducing water and electricity costs.