

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/23/2024

\*\*\*\*\*

**Council File Number**

[17-0600-S54](#)

**Title**

Budget Recommendations / Office of Public Accountability / Department of Water and Power Sales of Water and Power

**Last Change Date**

11/21/2017

**Expiration Date**

11/14/2019

**Initiated by**

Council

**Action History for Council File [17-0600-S54](#)**

<b>Date</b>	<b>Activity</b>
11/21/2017	Council action final.
11/21/2017	Council adopted item forthwith.
11/14/2017	City Clerk scheduled item for Council on November 21, 2017.
11/07/2017	Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
11/03/2017	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on November 7, 2017.
07/07/2017	Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
05/24/2017	Office of Public Accountability/Ratepayer Advocate document(s) referred to Energy and Environment Committee.
05/23/2017	Document(s) submitted by City Administrative Officer, as follows:  Office of Public Accountability/Ratepayer Advocate report, dated May 23, 2017, relative to the office's funding level history.
05/18/2017	Council document(s) referred to Energy and Environment Committee.
05/18/2017	Document(s) submitted by Council, as follows:  Budget Recommendation, dated May 18, 2017, relative to instruct the Office of Public Accountability to report to the Energy and Environment Committee on the Office's annual budget for the prior five years and how it compares to the Charter-mandated Department of Water and Power sales of water and power.