
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0730](#)

Title

Fuse Corps / Fellow / Housing and Community Investment Department (HCIDLA) / Individual Task and Placement Agreement

Last Change Date

10/30/2020

Expiration Date

10/23/2022

Reference Numbers

Related Council File: 15-0600-S71, City Administrative Officer Reports: 0220-00540-1248; 0220-00540-1279; 0220-00540-1283; 0220-00540-1495

Initiated by

Housing and Community Investment Department

Action History for Council File [17-0730](#)

Date	Activity
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10/30/2020	Council action final.
10/30/2020	Mayor transmitted Council File to City Clerk.
10/27/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 6, 2020.
10/27/2020	Council adopted item forthwith.
10/23/2020	City Clerk scheduled item for Council on October 27, 2020.
10/14/2020	Housing Committee approved item(s) .
10/09/2020	Housing Committee scheduled item for committee meeting on October 14, 2020.
10/09/2020	City Administrative Officer document(s) referred to Housing Committee.
10/09/2020	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1495, dated October 9, 2020, relative to authorizing the Los Angeles Housing and Community Investment Department to utilize Municipal Housing Finance Fund program income to fund the extension of the FUSE Executive Advisor's placement in the Housing Development Bureau.

09/17/2020 Mayor document(s) referred to Housing Committee.

09/16/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department (HCIDLA) report, dated September 1, 2020, relative to authorizing the General Manager of HCIDLA, or designee, to execute an Executive Advisor Task and Placement Agreement with FUSE Corps (City Contract No. 125791), with the purpose of extending the term of the current FUSE Executive Advisor in HCIDLA's Housing Development Bureau for six months..

09/13/2018 Council action final.

09/13/2018 Mayor transmitted Council File to City Clerk.

09/04/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 14, 2018.

08/31/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/23/2018 City Clerk scheduled item for Council on August 31, 2018.

08/22/2018 Housing Committee approved item(s) .

08/16/2018 Housing Committee scheduled item for committee meeting on August 22, 2018.

08/15/2018 City Administrative Officer document(s) referred to Housing Committee.

08/14/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1283, dated August 14, 2018, relative to utilizing program income to enter into an Executive Advisor Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of an Executive Advisor in the Housing and Community Investment Department's Asset Management Division.

08/06/2018 Council action final.

08/06/2018 Mayor transmitted Council File to City Clerk.

08/03/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 13, 2018.

08/03/2018 Mayor document(s) referred to Housing Committee.

08/01/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated July 31, 2018, relative to utilizing program income to enter into an Individual Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of an Executive Advisor in the HCIDLA's Asset Management Division.

08/01/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

07/11/2018 City Clerk scheduled item for Council on August 1, 2018.

06/27/2018 Housing Committee approved item(s) .

06/22/2018 Housing Committee scheduled item for committee meeting on June 27, 2018.

06/22/2018 City Administrative Officer document(s) referred to Housing Committee.

06/21/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1279, dated June 21, 2018, relative to utilizing program income for the placement of a FUSE Corps Fellow in the Housing and Community Investment Department Housing Development Bureau.

06/14/2018 Mayor document(s) referred to Housing Committee.

06/13/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated June 4, 2018, relative to utilizing program income to enter into an Individual Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of a fellow in HCIDLA's Housing Development Bureau.

08/21/2017 Council action final.

08/18/2017 Mayor transmitted Council File to City Clerk.

08/15/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 25, 2017.

08/11/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/03/2017 City Clerk scheduled item for Council on August 11, 2017.

08/02/2017 Housing Committee approved item(s) .

07/28/2017 Housing Committee scheduled item for committee meeting on August 2, 2017.

07/25/2017 City Administrative Officer document(s) referred to Housing Committee.

07/25/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1248, dated July 25, 2017, relative to an agreement with Fuse Corps to fund the placement of an entrepreneurial professional in year-long fellowship to work in the Housing and Community Investment Department.

06/27/2017 Mayor document(s) referred to Housing Committee.

06/26/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated June 19, 2017, relative to a request for authority to utilize program income to enter into an Individual Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of a Fellow in the HCIDLA's Asset Management Division.