
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 01/18/2019

Council File Number

[17-0730](#)

Title

Fuse Corps / Fellow / Housing and Community Investment Department (HCIDLA) / Individual Task and Placement Agreement

Last Change Date

09/13/2018

Expiration Date

08/31/2020

Reference Numbers

Related Council File: 15-0600-S71, City Administrative Officer Reports: 0220-00540-1248; 0220-00540-1279; 0220-00540-1283

Initiated by

Housing and Community Investment Department

Action History for Council File [17-0730](#)

Date

Activity

- 09/13/2018 Council action final.
- 09/13/2018 Mayor transmitted Council File to City Clerk.
- 09/04/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 14, 2018.
- 08/31/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 08/23/2018 City Clerk scheduled item for Council on August 31, 2018 .
- 08/22/2018 Housing Committee approved item(s) .
- 08/16/2018 Housing Committee scheduled item for committee meeting on August 22, 2018.
- 08/15/2018 City Administrative Officer document(s) referred to Housing Committee.
- 08/14/2018 Document(s) submitted by City Administrative Officer, as follows:
 - City Administrative Officer report 0220-00540-1283, dated August 14, 2018, relative to utilizing program income to enter into an Executive Advisor Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of an Executive Advisor in the Housing and Community Investment Department's Asset Management Division.
- 08/06/2018 Council action final.
- 08/06/2018 Mayor transmitted Council File to City Clerk.
- 08/03/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 13, 2018.
- 08/03/2018 Mayor document(s) referred to Housing Committee.
- 08/01/2018 Document(s) submitted by Mayor, as follows:
 - Housing and Community Investment Department (HCIDLA) report, dated July 31, 2018, relative to utilizing program income to enter into an Individual Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of an Executive Advisor in the HCIDLA's Asset Management Division.
- 08/01/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 07/11/2018 City Clerk scheduled item for Council on August 1, 2018 .
- 06/27/2018 Housing Committee approved item(s) .
- 06/22/2018 Housing Committee scheduled item for committee meeting on June 27, 2018.

06/22/2018 City Administrative Officer document(s) referred to Housing Committee.

06/21/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1279, dated June 21, 2018, relative to utilizing program income for the placement of a FUSE Corps Fellow in the Housing and Community Investment Department Housing Development Bureau.

06/14/2018 Mayor document(s) referred to Housing Committee.

06/13/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated June 4, 2018, relative to utilizing program income to enter into an Individual Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of a fellow in HCIDLA's Housing Development Bureau.

08/21/2017 Council action final.

08/18/2017 Mayor transmitted Council File to City Clerk.

08/15/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 25, 2017.

08/11/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/03/2017 City Clerk scheduled item for Council on August 11, 2017 .

08/02/2017 Housing Committee approved item(s) .

07/28/2017 Housing Committee scheduled item for committee meeting on August 2, 2017.

07/25/2017 City Administrative Officer document(s) referred to Housing Committee.

07/25/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1248, dated July 25, 2017, relative to an agreement with Fuse Corps to fund the placement of an entrepreneurial professional in year-long fellowship to work in the Housing and Community Investment Department.

06/27/2017 Mayor document(s) referred to Housing Committee.

06/26/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated June 19, 2017, relative to a request for authority to utilize program income to enter into an Individual Task and Placement Agreement under the City's Master Placement Agreement with Fuse Corps, for placement of a Fellow in the HCIDLA's Asset Management Division.