Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>17-0739-S1</u>

#### Title

Electrification of Los Angeles Department of Transportation (LADOT) Transit Facilities / Federal Transit Administration (FTA) / 5339(b) Bus and Bus Facilities Infrastructure Investment Program / Grant Application and Award

## Last Change Date

04/08/2020

Expiration Date 04/03/2022

Mover MIKE BONIN Second JOE BUSCAINO

# Action History for Council File 17-0739-S1

## Date Activity

04/08/2020 Council action final.

04/07/2020 Council adopted item forthwith.

04/03/2020 City Clerk scheduled item for Council on April 7, 2020.

03/24/2020 Council meeting cancelled

03/20/2020 City Clerk scheduled item for Council on March 24, 2020.

03/20/2020 Transportation Committee waived consideration of item .

03/13/2020 Department of Transportation document(s) referred to Transportation Committee.

03/12/2020 Document(s) submitted by Department of Transportation, as follows:

Los Angeles Department of Transportation report, dated March 5, 2020, relative to authority to submit a grant application to the Federal Transit Administration Grants for Bus and Bus Facilities program.

08/08/2018 Council action final.

08/08/2018 Mayor transmitted Council File to City Clerk.

08/07/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 17, 2018.

08/03/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/02/2018 City Clerk scheduled item for Council on August 3, 2018.

08/02/2018 Transportation Committee waived consideration of item .

07/31/2018 Motion document(s) referred to Transportation Committee.