

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/03/2020

\*\*\*\*\*

**Council File Number**

[17-0755](#)

**Title**

2017-18 Health Insurance Counseling and Advocacy Program (HICAP) / Agreement

**Last Change Date**

11/27/2019

**Expiration Date**

11/21/2021

**Reference Numbers**

Agreements: HI-1718-25; F2-1718-25; FA-1718-25, City Administrative Officer Report: 0150-10655-0002; 0150-10655-0003; 0150-10655-0004, Contract: C-130125, Related Council File: 18-0985

**Initiated by**

Department of Aging

**Action History for Council File [17-0755](#)**

- | Date       | Activity  |
|------------|---|
| 11/27/2019 | Council action final.   |
| 11/27/2019 | Council adopted item forthwith.   |
| 11/21/2019 | City Clerk scheduled item for Council on November 27, 2019.   |
| 11/13/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)   |
| 11/08/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on November 13, 2019.   |
| 11/05/2019 | Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.   |
| 10/30/2019 | Document(s) submitted by Department of Aging, as follows:<br><br>Department of Aging report 19-10, dated October 29, 2019, relative to requesting the execution of a Financial Alignment Fiscal Year 2017-18 Standard Agreement FA-1718-25 Amendment Number 1 for the health insurance counseling, education and outreach for low income seniors. |
| 06/05/2019 | Council action final.   |
| 06/05/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 17, 2019.   |
| 06/05/2019 | Council adopted item forthwith.   |
| 06/05/2019 | Mayor transmitted Council File to City Clerk.   |
| 05/31/2019 | City Clerk scheduled item for Council on June 5, 2019.  |
| 05/22/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)   |
| 05/17/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on May 22, 2019.  |
| 05/13/2019 | Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.   |

05/10/2019 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10655-0007, dated May 3, 2019, relative to Amendment No. 2 to Standard Agreement HI-1718-25 to increase 2018-19 Health Insurance Counseling and Advocacy Program (HICAP) funding; and a Second Amendment to Contract No. C-132443 with the Center for Health Care Rights to increase the maximum contract amount by the increased 2018-19 HICAP funding.

01/23/2019 Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

01/22/2019 Document(s) submitted by Department of Aging, as follows:

Department of Aging report 19-02, dated January 18, 2019, relative to the Health Insurance Counseling and Advocacy Program Fiscal Year 2017-18 Budget Amendment No. 2 (HI-1718-25 Amendment No. 2) and California Department of Aging Standard Agreement HI-1718-25 Amendment No. 2.

06/05/2018 Council action final.

06/05/2018 Mayor transmitted Council File to City Clerk.

05/30/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 11, 2018.

05/29/2018 City Clerk adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/22/2018 City Clerk scheduled item for Council on May 29, 2018.

05/22/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .

05/18/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on May 22, 2018.

05/04/2018 Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.

05/03/2018 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10655-0004, dated April 30, 2018, relative to various amendments to agreements with the California Department of Aging for the provision of Health Insurance Counseling and Advocacy Program services.

02/16/2018 Council action final.

02/15/2018 Mayor transmitted Council File to City Clerk.

02/14/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 26, 2018.

02/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/08/2018 City Clerk scheduled item for Council on February 13, 2018.

02/08/2018 Health, Education, and Neighborhood Councils Committee waived consideration of item .

01/31/2018 Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.

01/30/2018 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10655-0003, dated January 30, 2018, relative to authorization to execute Standard Agreement F2-1718-25 to accept financial alignment funds from the California Department of Aging, and amend contract with the Center for Health Care Rights for provisions of Health Insurance Counseling and Advocacy Program services.

09/05/2017 Council action final.

09/01/2017 Mayor transmitted Council File to City Clerk.

08/25/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 5, 2017.

08/23/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/22/2017 Health, Education, and Neighborhood Councils Committee approved item(s) .

08/18/2017 City Administrative Officer document(s) referred to Health, Education, and Neighborhood Councils Committee.

08/17/2017 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on August 22, 2017.

08/17/2017 City Clerk scheduled item for Council on August 23, 2017.

08/17/2017 Document(s) submitted by Mayor, as follows:

City Administrative Officer Report 0150-10655-0002, dated August 15, 2017, relative to Standard Agreement HI-17-18-25 to accept 2017-2020 Health Insurance Counseling and Advocacy Program funding and execute a new contract with the Center for Health Care Rights.

07/06/2017 Council rereferred item to Health, Education, and Neighborhood Councils Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

06/30/2017 Department of Aging document(s) referred to Health, Mental Health, and Education Committee.

06/28/2017 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated June 28, 2017, relative to the Fiscal Year 2017-18 Budget and Standard Agreement HI-1718-25 for Health Insurance Counseling and Advocacy Program.