
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0769-S4](#)

Title

Arts, Parks, Health, Entertainment, Education, Neighborhoods, and River / New Committee / City Council Standing Committees / Amendment

Last Change Date

01/23/2019

Expiration Date

01/22/2021

Mover

HERB WESSON, JR.

Second

JOE BUSCAINO
NURY MARTINEZ
DAVID E. RYU

Action History for Council File [17-0769-S4](#)

Date	Activity
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01/23/2019	Council action final.
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01/22/2019	Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
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01/18/2019	City Clerk scheduled item for Council on January 22, 2019.
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01/15/2019	Motion referred to Council (tentatively scheduled for January 22, 2019).
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