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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0823](#)

**Title**

Department of Water and Power / Special Meeting / Tom Bradley Room

**Last Change Date**

08/04/2017

**Expiration Date**

08/02/2019

**Mover**

HERB WESSON, JR.

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [17-0823](#)**

<b>Date</b>	<b>Activity</b>
08/04/2017	Council action final.
08/02/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
07/28/2017	City Clerk scheduled item for Council on August 2, 2017.
07/26/2017	Motion referred to Council (tentatively scheduled for August 2, 2017).