Office of the City Clerk, City of Los Angeles

#### **Council File Number**

17-0900-S81

11/28/2017

#### **Title**

Hatteras Street / Lankershim Boulevard No. 1 / Lighting District

# **Last Change Date**

Date Expiration Date 08/16/2019

## **Reference Numbers**

Ordinance 185120; Ord of Intent, Ordinance 185257; Final

# **Council District**

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### Initiated by

Public Works: Street Lighting

## Action History for Council File <u>17-0900-S81</u>

### Date Activity

11/28/2017 Council action final.

11/28/2017 Ordinance posted/published. Ordinance effective date: December 8, 2017.

11/27/2017 Mayor transmitted Council File to City Clerk.

11/21/2017 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/01/2017.

11/21/2017 Council adopted item forthwith.

11/08/2017 Council adopted City Clerk Report forthwith (vote:10 ayes - 0 noes); Ordinance over to November 21, 2017 for second reading.

10/27/2017 City Clerk document(s) referred to Council.

10/26/2017 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated October 27, 2017, relative to the assessment ballot proceeding for Hatteras Street and Lankershim Boulevard No. 1 Lighting District.

10/18/2017 Council continued hearing and Ordinance to be presented on November 8, 2017.

08/25/2017 Council Action - Public Hearing set for October 18, 2017

08/22/2017 Mayor transmitted file to City Clerk. Ordinance effective date: September 3, 2017.

08/18/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 28, 2017.

08/16/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/03/2017 City Clerk scheduled item for Council on August 16, 2017.

07/26/2017 Public Works: Street Lighting document(s) referred to Council.

07/26/2017 Document(s) submitted by Public Works: Street Lighting, as follows:

Bureau of Street Lighting report, dated July 26, 2017, relative to the Ordinance of Intention for Hatteras Street and Lankershim Boulevard No.1 Street Lighting Maintenance Assessment District.

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