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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0926](#)

**Title**

Memorandum of Understanding (MOU) / Department of Public Health (DPH) / Trauma Prevention Initiative / Funding

**Last Change Date**

10/11/2017

**Expiration Date**

10/04/2019

**Mover**

JOE BUSCAINO

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [17-0926](#)**

- | Date       | Activity  |
|------------|---|
| 10/11/2017 | Council action final.   |
| 10/10/2017 | Mayor transmitted Council File to City Clerk.   |
| 10/06/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 16, 2017.                  |
| 10/04/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                        |
| 09/27/2017 | City Clerk scheduled item for Council on October 4, 2017.   |
| 09/20/2017 | Public Works and Gang Reduction Committee approved item(s) .  |
| 09/15/2017 | Public Works and Gang Reduction Committee scheduled item for committee meeting on September 20, 2017. |
| 08/16/2017 | Motion document(s) referred to Public Works and Gang Reduction Committee.                             |