

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/10/2024

\*\*\*\*\*

**Council File Number**

[17-0926](#)

**Title**

Memorandum of Understanding (MOU) / Department of Public Health (DPH) / Trauma Prevention Initiative / Funding

**Last Change Date**

10/11/2017

**Expiration Date**

10/04/2019

**Mover**

JOE BUSCAINO

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [17-0926](#)**

<b>Date</b>	<b>Activity</b>
10/11/2017	Council action final.
10/10/2017	Mayor transmitted Council File to City Clerk.
10/06/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 16, 2017.
10/04/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/27/2017	City Clerk scheduled item for Council on October 4, 2017.
09/20/2017	Public Works and Gang Reduction Committee approved item(s) .
09/15/2017	Public Works and Gang Reduction Committee scheduled item for committee meeting on September 20, 2017.
08/16/2017	Motion document(s) referred to Public Works and Gang Reduction Committee.