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**Council File Number**

[17-0930](#)

**Title**

California Waterfix (Alternative 4A) / Bay Delta Conservation Project / Preferred Alternative

**Last Change Date**

11/20/2017

**Expiration Date**

10/10/2019

**Pending in committee**

Energy, Climate Change, and Environmental Justice Committee

**Mover**

NURY MARTINEZ

**Second**

DAVID E. RYU

**Action History for Council File [17-0930](#)**

- | Date       | Activity  |
|------------|---|
| 11/20/2017 | Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.  |
| 11/20/2017 | Document(s) submitted by Department of Water and Power, as follows:<br><br>Los Angeles Department of Water and Power report, dated November 16, 2017, relative to a follow up report on the proposed California Waterfix Project. |
| 11/13/2017 | Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.   |
| 10/10/2017 | Controller document(s) referred to Energy, Climate Change, and Environmental Justice Committee.   |
| 10/10/2017 | Document(s) submitted by Controller, as follows:<br><br>Controller report, dated October 10, 2017, relative to the California WaterFix, Bay Delta Conservation Project.   |
| 09/27/2017 | Council action final.   |
| 09/26/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 09/21/2017 | Energy, Climate Change, and Environmental Justice Committee scheduled item for Council on September 26, 2017 .  |
| 09/19/2017 | Energy, Climate Change, and Environmental Justice Committee approved as amended .   |
| 09/15/2017 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on September 19, 2017.   |
| 09/10/2017 | Community Impact Statement submitted by Historic Highland Park Neighborhood Council.  |
| 08/29/2017 | Energy, Climate Change, and Environmental Justice Committee continued item to/for September 19, 2017 .  |
| 08/29/2017 | Document(s) submitted by Department of Water and Power, as follows:<br><br>Department of Water and Power, dated August 25, 2017, relative to the proposed California Waterfix Project.  |
| 08/29/2017 | Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.  |

08/25/2017 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 29, 2017.

08/24/2017 Office of Public Accountability document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

08/24/2017 Document(s) submitted by Office of Public Accountability, as follows:

Office of Public Accountability report, dated August 24, 2017, relative to the California WaterFix Cost to City ratepayers.

08/16/2017 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.