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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0930](#)

**Title**

California Waterfix (Alternative 4A) / Bay Delta Conservation Project / Preferred Alternative

**Last Change Date**

04/20/2020

**Expiration Date**

10/10/2019

**Mover**

NURY MARTINEZ

**Second**

DAVID E. RYU

**Action History for Council File [17-0930](#)**

Date	Activity
04/20/2020	File expired per Council policy, Council file No. 05-0553.
11/20/2017	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
11/20/2017	Document(s) submitted by Department of Water and Power, as follows:  Los Angeles Department of Water and Power report, dated November 16, 2017, relative to a follow up report on the proposed California Waterfix Project.
11/13/2017	Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.
10/10/2017	Controller document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
10/10/2017	Document(s) submitted by Controller, as follows:  Controller report, dated October 10, 2017, relative to the California WaterFix, Bay Delta Conservation Project.
09/27/2017	Council action final.
09/26/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/21/2017	Energy, Climate Change, and Environmental Justice Committee scheduled item for Council on September 26, 2017.
09/19/2017	Energy, Climate Change, and Environmental Justice Committee approved as amended .
09/15/2017	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on September 19, 2017.
09/10/2017	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
08/29/2017	Energy, Climate Change, and Environmental Justice Committee continued item to/for September 19, 2017 .
08/29/2017	Document(s) submitted by Department of Water and Power, as follows:  Department of Water and Power, dated August 25, 2017, relative to the proposed California Waterfix Project.
08/29/2017	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
08/25/2017	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 29, 2017.

08/24/2017 Office of Public Accountability document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

08/24/2017 Document(s) submitted by Office of Public Accountability, as follows:

Office of Public Accountability report, dated August 24, 2017, relative to the California WaterFix Cost to City ratepayers.

08/16/2017 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.