

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 08/25/2019

\*\*\*\*\*

**Council File Number**

[17-0930-S1](#)

**Title**

California WaterFix / Metropolitan Water District (MWD) / Plan Consideration

**Last Change Date**

10/06/2017

**Expiration Date**

10/06/2019

**Pending in committee**

Rules, Elections, and Intergovernmental Relations Committee

**Mover**

PAUL KORETZ

**Second**

JOSE HUIZAR

**Action History for Council File [17-0930-S1](#)**

Date	Activity
10/06/2017	Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.