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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-0930-S2](#)

**Title**

WaterFix / Staged Implementation / Ratepayer Impact

**Last Change Date**

04/21/2020

**Expiration Date**

03/13/2020

**Mover**

NURY MARTINEZ

**Second**

DAVID E. RYU

**Action History for Council File [17-0930-S2](#)**

**Date**

**Activity**

- 04/21/2020 File expired per Council policy, Council file No. 05-0553.
- 04/10/2018 Office of Public Accountability document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
- 04/09/2018 Document(s) submitted by Office of Public Accountability, as follows:
  - Ratepayer Advocate and Office of Public Accountability joint report, dated April 9, 2018, relative to the California WaterFix Stage 1 cost to City ratepayers.
- 03/29/2018 Council action final.
- 03/28/2018 Council adopted Substitute Motion forthwith.
- 03/23/2018 Council reconsidered item and continued matter to/for March 28, 2018 pursuant to Council Rule 51.
- 03/21/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/13/2018 City Clerk scheduled item for Council on March 21, 2018.
- 03/06/2018 Energy, Climate Change, and Environmental Justice Committee approved item(s) .
- 02/27/2018 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.