Office of the City Clerk, City of Los Angeles

## **Council File Number**

17-0930-S2

## **Title**

WaterFix / Staged Implementation / Ratepayer Impact

Last Change Date Expiration Date

04/21/2020 03/13/2020

Mover Second

NURY MARTINEZ DAVID E. RYU

## **Action History for Council File 17-0930-S2**

## Date Activity

04/21/2020 File expired per Council policy, Council file No. 05-0553.

04/10/2018 Office of Public Accountability document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

04/09/2018 Document(s) submitted by Office of Public Accountability, as follows:

Ratepayer Advocate and Office of Public Accountability joint report, dated April 9, 2018, relative to the California WaterFix Stage 1 cost to City ratepayers.

03/29/2018 Council action final.

03/28/2018 Council adopted Substitute Motion forthwith.

03/23/2018 Council reconsidered item and continued matter to/for March 28, 2018 pursuant to Council Rule 51.

03/21/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/13/2018 City Clerk scheduled item for Council on March 21, 2018.

03/06/2018 Energy, Climate Change, and Environmental Justice Committee approved item(s).

02/27/2018 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

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