
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-0964](#)

Title

FUSE Corps / Second Amended and Restated Master Placement Agreement

Last Change Date

09/26/2017

Expiration Date

09/20/2019

Reference Numbers

City Administrative Officer Report: 0110-38000-0000

Initiated by

Mayor

Action History for Council File [17-0964](#)

- | Date | Activity |
|------------|---|
| 09/26/2017 | Council action final. |
| 09/20/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 09/07/2017 | City Clerk scheduled item for Council on September 20, 2017. |
| 08/28/2017 | Budget and Finance Committee approved item(s) . |
| 08/25/2017 | Budget and Finance Committee scheduled item for committee meeting on August 28, 2017. |
| 08/24/2017 | Mayor document(s) referred to Budget and Finance Committee. |
| 08/23/2017 | Document(s) submitted by Mayor, as follows: |

City Administrative Officer report 0110-38000-0000, dated August 18, 2017, relative to a request for authority to execute a second amended and restated master placement agreement with FUSE Corps, a fellowship organization that seeks to drive and impact change through community-based initiatives by recruiting talent to engage their communities in the public sector.