

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

\*\*\*\*\*

**Council File Number**

[17-1068](#)

**Title**

Regional Summit / Human Relations Commission / November 9, 2017 / City Hall Tom Bradley Room

**Last Change Date**

09/27/2017

**Expiration Date**

09/26/2019

**Council District**

10

**Mover**

HERB WESSON, JR.

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [17-1068](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

09/27/2017	Council action final.
------------	-----------------------

09/26/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/22/2017	City Clerk scheduled item for Council on September 26, 2017.
------------	--

09/19/2017	Motion document(s) referred to Council (tentatively scheduled for September 26, 2017).
------------	--